

**MARION LOCAL BOARD OF EDUCATION
TECHNOLOGY REPORT
April 14, 2025**

Technology Purchases

- Microsoft yearly license agreement
- Adobe Creative Cloud yearly license agreement
- 25 Desktop computers for the middle school teachers
- 4 Laptops for staff

Technology Issues/Concerns/Miscellaneous

- Planning to purchase Dell Chromebook model 3120 for 5th and 9th grade for the 2025-2026 school year along with cases.
- Updating our media cart for the high school gym to connect to the gym speakers.

**Marion Local Board of Education
High School Principal's Report
Mr. Tim Goodwin
April 14, 2025**

Franklin B Walter:

Congratulations to Austin Niekamp for being this year's nominee from Marion Local. Laden Delawder was Simon's teacher of influence.

Hope Week:

Thanks to Mrs. Dippold and the Hope Squad for organizing activities that culminated in a guest speaker speaking about perseverance and kindness. The week concluded with a "Hope Walk".

ODE Award:

We recently received signage from the governor regarding the HS being named as a 5-star school. I would like to congratulate our students and staff on this distinction.

Musical:

Congratulations to Connie Brunswick, staff and all of the students for putting on a wonderful show entitled "**All Shook Up**".



Upcoming events:

April 14,15,23,24,28,29

April 26

May 7

May 14

State Testing

Prom

Senior Awards

Spring Arts Show

Marion Local Board of Education Elementary & Middle School Principal's Report April

- Congratulations to the staff and students for earning the 5-Star recognition from the state for their hard work, dedication, and success!
- 7th Grade students: Coltin VanGundy, Gus Bruns, Henry Hoying, and Isaac Tobe collaborated and designed adjustable chair risers and an adjustable foot stool for Mayah Schwieterman to be able to sit at a student desk. Students were recognized for their efforts by Mercer County DD.
- Ms. Stephanie Kramer was awarded the Joseph Wolph Foundation Grant which will provide her with funds to purchase musical instruments for her classroom.
- Staff Updates:
 - 2nd Grade: Mrs. Jill Schwieterman
 - 4th Grade: Mrs. Madison Sherrick
 - Intervention Specialist: Ms. Kelli Homan
 - Title Reading: Mrs. Marie Wynn
- Spring Open House will be held Monday, May 5
 - K-2 will have musical performances and artwork on display
 - 3-8 will have artwork on display

Upcoming Events:

- April 10-13 - gr. 7-12 Drama production

Upcoming State Test schedule:

April 29 & 30 - Math (grades 3-8)

May 1 & 2 - Science (grades 5 & 8)



Treasurer's Report

April 14, 2025

Motion Items

Permanent Appropriations

- Increase Fund 001 Object 500 – Supplies and Materials by \$150,000
- Increase Fund 499 – Miscellaneous State Grant by \$4,096.92

Estimated Resources

- Increase Fund 499 – Miscellaneous State Grant by \$4,096.92

OCBOA 34 Statement Preparations

- Approve Carol M. Riggle, CPA as our GASB 34 Cash Basis Financial Statements consultant for one year at the cost of \$2,600.

Workers Compensation TPA

- Ask you to approve Sedgwick as our Third-Party Administrator at a cost of \$375 for the 2026 calendar year.

Frontline Education Software

- Ask you to approve the annual renewal of Frontline Education software, the budget and forecast software, at a cost of \$17,892.26 for the 2025-2026 contract year. This allows me to work through simulations with our forecast as well as help with our budget and appropriations. There are many webinars throughout the year that help me decipher changes to school funding, etc. I upload monthly actual financial information to update from estimates to actuals. Through work with our consultant, I am able to work through changes to state funding and review our historical trends as a district.

Transfer of Funds to Capital Project Fund

- Approve \$500,000 transfer from 001 General Fund to 070 Capital Project Fund for upcoming repairs and capital expenses.

Other Informational Items

Five Year Forecast

- I will present the updated five-year forecast at the May board meeting along with necessary changes to appropriations and estimated resources.

Donations

- Multiple Donations totaling \$1,500 for Hope Squad T-Shirts.
- Ernst Apparel \$394 to the Track Camp Fund.

Superintendent's Report

A. Executive Sessions

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, license, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

“Wisdom · Integrity· Service”

B. Motion Items April 2025

1. STAFFING

On the consent agenda is a motion to accept the retirement of Sherry Schoenlein as bus driver effective July 31st, hire Madison Sherrick as a teacher, Kelli Homan as a teacher, and Marie Wynk as a teacher.

2. CONTRACTS

On the consent agenda is a motion to approve the list of multiple employees up for contract renewal. The list includes certified, non-certified, and admin./supervisors. You are asked to approve the list of contracts and volunteers for football, golf, cross country, and volleyball.

3. POLICIES

On the consent agenda is a motion to approve the listed policies as recommended by NEOLA for their first reading.

4. FIELD TRIP

On the consent agenda is a motion to approve the FFA trip for the State FFA General Livestock contest in Columbus retroactive to March 22nd.

5. GRADUATES

On the consent agenda is a motion to approve the list of prospective graduates for the class of 2025. (exhibit on the table)

6. ESC AGREEMENT

On the consent agenda is a motion to approve the agreement with the Mercer County ESC for the 25-26 school year.

7. FMLA

On the consent agenda is a motion to approve FMLA for Mrs. Caitlin Homan effective February 19th through May 11th.

8. DONATIONS

On the consent agenda is a motion to accept the donation from OPPAC, IOS, Moeller Trucking, and Leugers Insurance to the Hope Squad, a donation from 3-Way Machine and Tool to the Athletic Dept. for the boys' basketball team expenses, a donation from Ernst Apparel to the track camp fund, and finally an anonymous donation to the drama club.

9. JUNE BOARD MEETING

On the consent agenda is a motion to change the regularly scheduled board meeting from June 9th to June 16th.

10. FINANCIAL ITEMS

On the consent agenda it a motion to approve the Group Workers Comp., approve Carol Riggle as our GASB 34 Cash Basis financial statement consultant, and approve the payment of invoices to McGraw Hill in the amount of \$3,475.62.

11. EMERGENCY OPERATIONS PLAN

On the consent agenda is a motion to approve the Emergency Operations Plan for the district. This is good for three years.

C. Advisory Items

None

D. Informational Items

Facility Project

This past week footers were poured in the area of the gymnasium and they will continue pouring the other areas. We will start to see block being laid in the very near future.

Biennial Budget: The House did make some changes. One to highlight is that it modified the requirement that the county budget commission reduce school district property tax rates based on the district's carryover balance by raising the threshold from 25% to 30%. We still have a long way to go as we continue to advocate for Marion Local.