#### MARION LOCAL BOARD OF EDUCATION TECHNOLOGY REPORT March 10, 2025

#### **Technology Purchases**

• ETLA District Membership

#### Technology Issues/Concerns/Miscellaneous

- Starting to plan our summer maintenance tasks and purchases.
- Working on creating data privacy agreements for websites and applications used in the classroom. Below is a compiled list of these websites and applications. https://sdpc.a4l.org/district\_listing.php?districtID=4887

# Marion Local Board of Education High School Principal's Report Mr. Tim Goodwin March 10, 2025

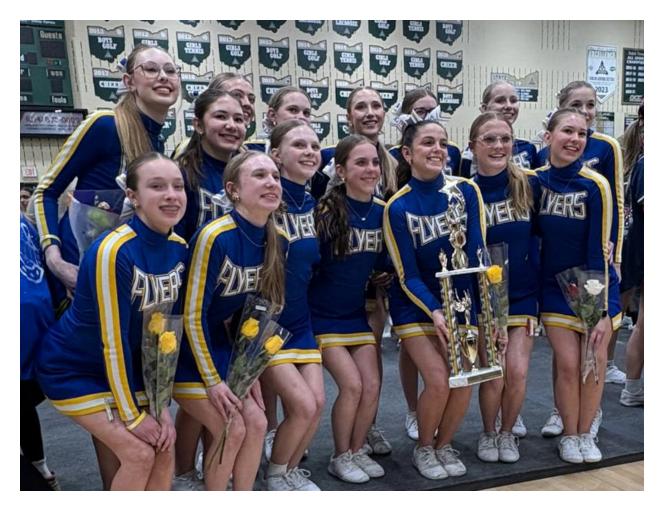
#### FFA:

FFA week was held in late February with various themes and activities including a "slushied" fundraiser.



#### **Cheer:**

Congratulations to the cheer competition squad for placing third at the State OASSA competition!



#### **Blood Drive:**

The senior class sponsored a blood drive on February 26th. 27 units were collected. Thanks to Mrs Dippold and the senior class officers for organizing this service event.

# **Upcoming events:**

March 11	Juniors take ACT
March 14	End of 3rd Nine Weeks
March 18	FFA Banquet
March 19	Franklin B Walter Banquet

#### Marion Local Board of Education Elementary & Middle School Principal's Report March

- PTO's Read-A-Thon is taking place during the month of March. The PTO helps support our students in a variety of ways. Thank you to the PTO officers for their planning and execution of the Read-A-Thon, and all they do for Marion Local students and staff!
- Congratulations to our JH Band members; Adellyn Overman, Audrey Kuck, and Noah Brunswick for representing Marion Local at the OMEA D3 Middle School Honors Band, and to Norah Koesters for the opportunity to perform with the WSU Middle School Honor Band!
- March is Music in our Schools month. Our students are fortunate to have the opportunity to participate in choir, band, and musical performances with the drama club. Thank you to Mr. Spettel, Ms. Kremer, Mrs. Koenig, Mrs. Brunswick, Mrs. Kuck, and Mrs. Tuente for helping our students grow musically.
- Mr. Owen Kitzmiller is on the agenda tonight for your consideration to approve as a 6th grade ELA/SS teacher. Mr. Kitzmiller currently attends Ohio State Lima and is completing his student teaching with Minster Junior High.

Upcoming Events:

- PTO Read-A-Thon throughout the month of March
- CogAt & Iowa testing for grades 1 & 3 will be administered the week of March 24

Upcoming State Test schedule: April 8 & 10 - ELA (grades 3-8) April 29 - 30 - Math (grades 3-8) May 1 & 2 - Science (grades 5 & 8)

### **Treasurer's Report**

March 10, 2025

#### **Motion Items**

#### **Permanent Appropriations**

- Increase Fund 001 Object 500 Supplies and Materials by \$100,000
- Increase Fund 001 Object 900 Transfers & Advances by \$40,000
- Increase Fund 002 Bond Retirement by \$150,000
- Increase Fund 004 Building by \$700,000
- Increase Fund 035 Termination Benefits by \$105,000
- Decrease Fund 070 Capital Projects by \$3,000,000
- Increase Fund 599 Safety Grant by \$4,096.92

#### **Estimated Resources**

- Increase Fund 004 Building by \$700,000
- Decrease Fund 034 Classroom Facilities by \$78,798.90
- Decrease Fund 070 Capital Projects by \$11,000,000
- Decrease Fund 599 Safety Grant by \$145,207.75

#### **Additional Motion Items**

#### **Other Informational Items**

#### **Records Commission Meeting**

➤ We will need to hold our annual records commission meeting. We will hold this in April at 6:45pm before the regularly scheduled meeting. This committee includes Randy, Mike, and I. This meeting is held to approve all records disposed of in the last fiscal year. The only records we have disposed of were within our records retention schedule or paper duplicates of items that are also maintained digitally.

#### **IDEA Part B & Title I Public Hearing**

We will be holding a public hearing during the regular meeting to discuss district plans for 2025-2026 Title I and Individuals with Disabilities Education Act grants and allow for feedback regarding how the money is spent.

#### **OASBO Conference**

I will be out of the office April 8<sup>th</sup> through the 11<sup>th</sup> to attend the OASBO Conference in Columbus.

#### **Donations**

- > PTO donated \$1,076.94 to the general fund for library books.
- ▶ MVP Sports & More donated \$1,500 to the football program.

## Superintendent's Report

# A. Executive Sessions

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, license, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

# "Wisdom · Integrity · Service"

# **B.** Motion Items March 2025

### 1. STAFFING

On the consent agenda is a motion to approve the retirement of Jody Gerlach as a teacher, resignation of Adam Smith as girl's golf coach, hire Owen Kitzmiller as a teacher, hire Kaitlyn Homan as j.v. volleyball coach, and approve payment for workers at the boys' and girls' OHSAA basketball tournament games. On a separate resolution is a motion to approve the resignation of Marcia Moeller as 8<sup>th</sup> grade volleyball coach and to approve Marcia Moeller and Mary Lou Bruns as volunteers for the volleyball program.

### 2. OPEN ENROLLMENT

On the consent agenda is a motion to approve our open enrollment policy.

## **3. FIELD TRIPS**

On the consent agenda is a motion to approve the 2<sup>nd</sup> grade field trip to the Ft. Wayne Zoo on May 7<sup>th</sup> and the Varsity M trip to OSU on March 28<sup>th</sup>.

## **4. DONATION**

On the consent agenda is a motion to accept the donation of \$1,500 to the football program from MVP Sports & More and a donation from the Marion Local PTO of \$1,076.94.

# C. Advisory Items None

# **D. Informational Items**

### WINTER SPORTS TEAMS

I would like to congratulate our winter sports athletes and coaches on a successful season and wish our spring sports athletes the best as they begin their season.

# FACILITY PROJECT UPDATE

In the past two weeks the weather has not cooperated with preparing the building pad, but we are still in a good position in regards to our overall timeline. We are continuing our plan to add geo piers in areas with unsuitable soil. The waterline project has progressed to the pump house.