

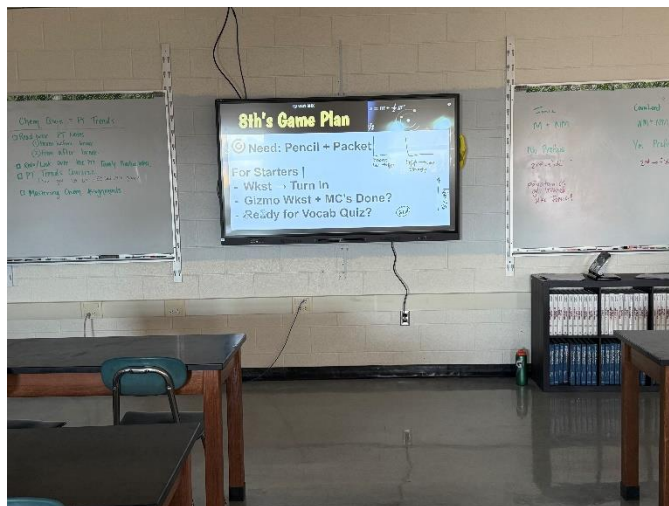
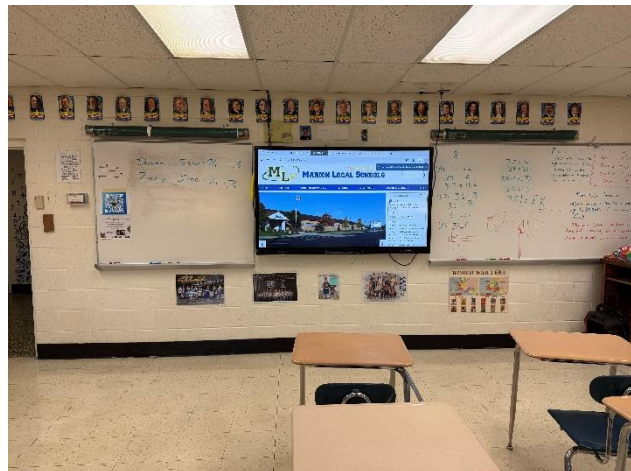
**MARION LOCAL BOARD OF EDUCATION  
TECHNOLOGY REPORT  
January 13, 2025**

**Technology Purchases**

- None

**Technology Issues/Concerns/Miscellaneous**

- Over Christmas break we installed 8 interactive displays in high school classrooms. Thanks to Kevin and Cody for their help.



- I would like to thank all of you for your time and commitment and the wonderful job you do for the students and staff of Marion Local.

**Marion Local Board of Education**  
**High School Principal's Report**  
**Mr. Tim Goodwin**  
**January 13, 2025**

**Board Appreciation:**

On behalf of the high school, I would like to thank the members of the Board of Education for serving our district in this capacity.

**Testing Update:**

We will be administering end of course tests on April 14,15,23,24,28,29 this year. Tests will be given to Freshmen in Math, Biology and American History. Sophomores will take tests in Math (Geometry only) and English. Juniors will be tested in American Government. Also, all juniors will take the ACT on the morning of March 11.

**Semester:**

We are officially halfway through the school year as the semester ended on January 3rd. Exams were held before Christmas break. All classes start over in terms of grades with the new semester.

**Upcoming Events:**

Feb 3 Freshmen orientation meeting/CCP Meeting



# **Treasurer's Report**

January 13, 2025

## **Motion Items**

### **Permanent Appropriations**

- Increase Fund 022 by \$4,676.73 to \$8,872.06

### **Estimated Resources**

- Increase Fund 022 by \$4,676.73 to \$8,895.47

## **Additional Motion Items**

### **Budget Commission Rates**

- Move to accept rates as determined by the budget commission. New tax valuations were received from the county auditor and our valuation increased by \$2,643,200 to \$208,019,020. Our effective millage actually increased by 0.1 mill. The change was an increase to the following:

- Emergency Levy – 5.7 mills to 5.8 mills

The new effective rate is 26.80 mills plus inside millage of 4.5 mills totaling 31.30 mills.

- The overall valuation increased 1.29%, which was significantly lower than the 50% increase from last year, which was a reappraisal year. However, it is much closer to the normal 3% increase we have seen in year' past. Here is the breakdown of the increase.
  - Ag/Residential – (1.17%)
  - Commercial/Industrial – (-0.3%)
  - Public Utilities – (1.27%)

## **Memorandum of Understanding**

- We have agreed with the MLEA to make an update to the HSA contributions from January 2024 through the end of the contract in June 2027. Instead of paying backwards 6 months at a time, we will be making these contributions monthly, in the month that coverage is being taken.

## **Renewal of Permanent Improvement Levy**

- Move to accept resolution declaring it necessary to levy a renewal tax and requesting the county auditor to certify matters in connection with a proposed tax levy.

## **Other Informational Items**

### **Mileage Rate**

- Due to the IRS increasing their business mileage rate to 70 cents from 67 cents, our mileage rate will increase to match this rate. Policy 6320H states that the mileage reimbursement rate is equal to the IRS rate.

### **Offer Insurance to Board**

- This is to remind you that medical, dental, and vision insurance is available to you at full cost. You will need to contact me if you are interested.

### **Donations**

- John Spoltman \$74 to the football team for tournament expenses. He wrote the donation check for this amount more than he agreed to donate.

### **School Board Recognition**

- January is School Board recognition month. Thank you all for all that you do! You have been very welcoming and helpful in my transition into this new position, and I greatly appreciate everything you have done!

## **Superintendent's Report**

### **A. Executive Sessions**

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, license, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

*“Wisdom · Integrity · Service”*

**B. Motion Items January 2025**

**1. COURSE HANDBOOK**

On the consent agenda is a motion to approve the revisions to the high school course curriculum handbook for 25-26 school year.

**2. SPECIAL EDUCATION MODEL POLICY**

A motion to approve the adoption of the Special Education Model policies that were released by the Department of Education and workforce.

**3. FIELD TRIP**

On the consent agenda is a motion to approve the FFA field trip to Unique Roots and Fenning Equipment on January 20<sup>th</sup>.

**4. INDOOR TRACK**

A motion to approve M.L. students to participate in the OATCCC indoor track championships and also approve Kyle Grabowski as a volunteer indoor track coach.

**5. SCHOOL CALENDAR**

On the consent agenda is a motion to approve the school calendar for the 25-26 school year.

**6. OSBA**

On the consent agenda is a motion to approve the membership with the Ohio School Boards Association at a cost of \$3,729.00.

**7. DONATION**

A motion to accept the donation of \$74 to the football team from John Spoltman for tournament expenses.

## **8. MOU**

On the consent agenda is a motion to approve the MOU with the MLEA for HSA contributions.

## **9. PI LEVY**

On a separate resolution is a motion to approve the necessity of a levy to go on the ballot for a renewal of our PI levy.

## **C. Advisory Items**

**None**

## **D. Informational Items**

### **1. BOARD RECOGNITION**

I would like to recognize the board members for their dedication to the Marion Local school district. We appreciate your willingness to serve and make decisions for the benefit of our students. A certificate is in your packet to express our gratitude.

### **2. BULLYING REPORT**

There have been zero verified incidents of hazing and or bullying reported at Marion Local since August 2024.

### **3. FACILITY UPDATE**

Touchstone recently conducted a pre-bid meeting at Marion Local for any contractor interested in bidding the upcoming project. Currently, bids are due January 21<sup>st</sup>. We are currently proceeding through the early site package and weather has been sufficient to progress with moving dirt. We are encouraging community members to visit our website to see pictures of the project as we periodically update the site.

### **4. WATERLINE PROJECT**

Shinn Bros. started site work along state route 716. It is good to see the progress.