

**MARION LOCAL BOARD OF EDUCATION  
TECHNOLOGY REPORT  
November 18, 2024**

**Technology Purchases**

- 1 Aruba Access Point
- Software LightSpeed Digital Insights and Alerts

**Technology Issues/Concerns/Miscellaneous**

- Participated in a student data privacy training that covered upcoming changes related to Senate Bill 29.
- Attended a Cybersecurity Seminar with the Ohio Cyber Reserve
- Starting ERATE paperwork for the FY25 school year.

**Marion Local Board of Education  
High School Principal's Report  
Mr. Tim Goodwin  
November 18, 2024**

**Veteran's Day:**

Once again, thank you to all of the Veterans associated with the Marion Local Schools for their service. We had a great turnout for our ceremony. Thanks to Sue Bruns for organizing this event.



**National Honor Society:**

Congratulations to the following new members of the NHS: Hannah Rindler, Brody Otte, Kaylee Wilker, Ashlynn Moeller, Asucena Pablo, Sophia Salazar, Chloe Bergman, Aaron Albers, Ava Mescher, Grace Moeller, Trey Goettemoeller, Kayla McClurg, Vincent Winner, Alex Schulze, Alea Pohlman, Clara Homan, Christian Kremer, Wade Kremer, and John Mescher.

**Band:**

Congratulations to Brad Spettel and the band for their superior rating at the state marching band contest!

**Upcoming events:**

December 3rd Sophomore Tri Star visit  
December 13<sup>th</sup> Senior Citizens Luncheon  
December 16th Band Christmas Concert  
December 19,20 HS Exams

**Marion Local Board of Education  
Elementary & Middle School Principal's Report  
November**

**Student Events:**

- 86% of 8th grade and 88% of 7th grade students earned honor roll for the first quarter.
- 8th Grade Washington DC trip was a success! Thank you to Mr. Pleiman and Mrs. June Moeller for preparing the trip and thank you to the many chaperones!
- 6th-8th Grade students attended the "Rights of Passage" performance by Lock One Performing Arts. Thank you to Crown Equipment for sponsoring!
- 3rd Grade participated in the Fall Ohio State ELA test. Results will be released in December. As part of 3rd Grade Reading Guarantee this is the first opportunity students have to demonstrate their reading ability.
- Congratulations to the Marion Local Marching Band on their success throughout their marching season!

**Community**

- Parent Teacher conferences were well attended for all grade levels. Thank you to the parents for their ongoing support!
- Marion Local students participated in honoring our local Veterans on Veterans Day. Thank you to Mrs. Sue Bruns for organizing, Mr. Koenig for leading the assembly, the Marion Local Boy Scouts, and the 3rd grade students for their musical contribution.
- Thank you to the Marion Local PTO for hosting the 4th & 5th Grade Hoedown! Also, thank you to Father Mark Hoying for calling the square dances!

**Upcoming events:**

- December 12 & 13 - Grades 3 & 4 Christmas performance
- December 12 - JH Band & Choir performance

# **Treasurer's Report**

November 18, 2024

## **Motion Items**

### **Five Year Forecast**

## **Additional Motion Items –**

### **OHSAA Tournament**

- This year we hosted football OHSAA tournament games. There is a resolution to approve the amounts paid through payroll for those working the games for the tournament.

### **Transfer of Funds to Permanent Improvement Fund**

- Approve \$250,000 transfer from 001 General Fund to 003 Permanent Improvement Fund for future capital improvements.

### **Other Information Items**

\*\*FY24 Audit will begin very soon.

## **Superintendent's Report**

### **A. Executive Sessions**

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, licensee, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

## *“Wisdom · Integrity · Service”*

### **B. Motion Items November 2024**

#### **1. STAFFING**

On the consent agenda is a motion accept the resignation/retirement of Treva Fortkamp as a teacher effective May 31<sup>st</sup>, resignation of Stephanie Tunte as middle school drama advisor, hire Sue Bruns as Junior class advisor, and hire Ted Jones as freshman boys’ basketball coach. It is recommended to approve Brooke Moeder as a classified substitute, approve Nathan Bruns and Dustin Seitz as volunteers for the boys’ basketball program and Cody Kunkler for the swim program, Jesse Rose as a volunteer for the j.h. girls’ basketball program, and approve Angie Niemeyer long term substitute teaching retroactive to October 8<sup>th</sup>. Finally, you are asked to approve the list of individuals that have worked OHSAA tournament games.

#### **2. TRI STAR**

On the consent agenda is a motion to approve the Tri Star reserve capital fund invoice, the service billing fee, and approve the purchase for Tri Star of a 2015 JLG Lift as recommended by the Tri Star Advisory board.

#### **3. POLICY**

On the consent agenda is a motion to approve the first reading of the policies that were recommended by NEOLA as listed on the consent agenda.

#### **4. DONATION**

On the consent agenda is a motion to accept the donation of \$200 from the Hopewell Grange to the library.

### **C. Advisory Items**

**None**

## **D. Informational Items**

### **1. Senior Citizen's Luncheon**

The senior citizen luncheon will be held on December 13<sup>th</sup> at 1:00 p.m. in the HS gym for any resident of Marion Local that is 62 and older. They can rsvp to Barb Kahlig at the high school office. Board members please let me know if you are able to attend.

### **2. Staff Breakfast**

The staff Christmas breakfast will be held on December 20<sup>th</sup> at 7:30 a.m. Any Board member is welcome to attend.

### **3. Facility Project**

This past Friday we approved the early site package bid with Bruns. They hope to start moving in the week of Thanksgiving and then start moving dirt the first week of December.