# MARION LOCAL BOARD OF EDUCATION TECHNOLOGY REPORT May 13, 2024

### **Professional Development**

 A list of sessions is available at https://www.marionlocal.org/In-ServiceSchedule.aspx

# **Technology Purchases**

None

# **Technology Issues/Concerns/Miscellaneous**

- Category 1 funding for the 2024-2025 school year has been approved. We will receive discounts on our internet charges.
- Category 2 funding for the 2024-2025 school year has been approved. We will receive discounts on fiber upgrades in the elementary and high school building
- Student Chromebooks for grades 5 thru 11 will be collected the last few days of school. This summer we will go through each Chromebook and update and fix any problems.

# Marion Local Board of Education High School Principal's Report Mr. Tim Goodwin May 13, 2024

### **Prom:**

Prom was held on April 20th. Thanks to the Junior Class and Mrs. Erica Schulze for coordinating this event. Congratulations to Devin Francis and Alyssa Zizelman for being named this year's king and queen.

#### **Musical:**

Congratulations to Connie Brunswick, Mandy Koenig, and the other helpers and all of the students for a wonderful rendition of *Mary Poppins*. An enormous amount of time and effort went into this production and it is much appreciated.



Photo by: Christy Wilker

#### FFA:

Congratulations to Kelsey Bergman and Lucas Broering for earning their state degrees.



# **Teacher Appreciation Week:**

We are celebrating this week and I would like to thank our teachers for their talents and their every-day dedication to our students.

# **Upcoming events:**

May 15	Spring Arts Festival
May 16	Band Concert
May 17	Seniors last day/graduation practice
May 19	Graduation
May 21,22	Final Exams
May 22	Students last day
May 23	Teacher Records Day/Staff appreciation breakfast

## Marion Local Board of Education Elementary & Middle School Principal's Report May 2024

- Teacher Appreciation Week was last week. Thank you to our dedicated teachers and to the many other staff members that allow our students to learn, grow, and be successful!
- Congratulations to Deanna Dirksen for being selected by the Mercer County Bar Association as the 3rd place essay winner for 'Voices of Democracy'!
- Elementary Open House was well attended by students and families. Thank you to the teachers, students, and families who made the evening possible.
- State testing is completed for the year. Scores will be released in the upcoming weeks. Student reports will be provided to the parents as they have in the past, and will also be available to view through Progress Book.
- Junior High track has concluded a successful season! Thank you to the coaches, athletes, and families for their commitment to the program.
- "Mary Poppins" was a success and allowed many of our junior high students to showcase their talents!
- On the agenda for approval:
  - Physical Education
- Congratulations and well wishes to Mrs. Marge Weitzel as she will retire at the end of this school year!

### **Upcoming Events:**

- May 13 JH Band & Choir concert
- May 20 JH Awards/8th Grade graduation @ 8:30

# **Treasurer's Report**

May 13, 2024

# **Motion Items**

# **Adjustment to Appropriations**

- Decrease Fund 001 object 100 by \$30,700
- ➤ Increase Fund 001 object 500 by \$9,500
- Decrease Fund 001 object 600 by \$10,300
- ➤ Increase Fund 001 object 800 by \$31,500

### **Five Year Forecast**

➤ I will put the forecast in the Google Drive for you to review before the meeting.

# **Summer Camps & Coaches**

Motion to approve summer camps and coaches.

# **Wellness Committee Request**

- Last month I presented the Wellness Committee request for the board to consider paying \$50 to any employee who participates and completes the Wellness Initiative challenge again for June 1, 2024 May 31, 2025.
  - o The plan will be the same as last year.

# **Other Informational Items**

### 2023 - 2024 Book Bills

- ➤ 100% of K-8 book bills have been paid for the 2023-2024 school year.
- ➤ 100% of High School book bills have been paid for 2023-2024 school year.

# **Superintendent's Report**

# A. Executive Sessions

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, license, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

# "Wisdom · Integrity · Service"

# **B.** Motion Items May 2024

### 1. STAFFING

On the consent agenda is a motion to accept the resignation of Erica Schulze as a teacher and junior and sophomore class advisor, accept the retirement of Lisa Seitz and Linda Broering as bus drivers, resignation of Brian Wolters as co-varsity asst. football coach, resignation of Ted Jones as freshman boys' basketball coach, hire Jill Geisendorff as elementary physical education teacher, approve Abby Moeller as a volunteer for the track program. It is recommended to approve the list of extended service days for staff as presented on the consent agenda, approve the classified salary schedule, approve the substitute teacher and substitute bus driver pay scale effective for 24-25 school year, approve the bus driver extra-curricular rate, approve the hire of Alana Topp, Chloe Bergman, Oliver Huelsman, Elise Mescher, Wade Kremer and Nathan Winner as summer custodial help, Ava Mescher as summer technology help and approve payment to Becky Bruns for running the track timing system.

### 2. CAREER TECH.

On the consent agenda is a motion to approve that Marion Local will not be offering Middle School career technical programming in the 7<sup>th</sup> grade but will in the 8<sup>th</sup> grade for the 24-25 school year.

## 3. WELLNESS

On the consent agenda is a motion to approve payment of \$50 for employees who complete the wellness initiative program for 24-25.

### 4. SAFETY

On the consent agenda is a motion to approve the revisions made to the districts emergency response plan and also approving the authorization of specified individuals approved by the Board of Education to possess firearms on school premises and designated safety zones.

### 5. ESC CONTRACT

On the consent agenda is a motion to approve the contract with the Mercer County ESC for the 24-25 school year.

#### 6. CAMPS

On the consent agenda is a motion to approve the Flyer Football camp, the Lady flyer Basketball camp, Summer Hoops Basketball camp, and the Volleyball camp. You are also asked to approve the list of camp advisors as listed on the consent agenda for each camp.

#### 7. DONATION

On the consent agenda is a motion to accept a donation of \$286 to the drama club and the donation of \$2,000 from the Mercer County Civic Association (Urban and Irene Zahn Memorial fund) to the library.

# 8. ASSISTIVE TECHNOLOGY

On the consent agenda is a motion to approve the assistive technology contract for the 24-25 school year for a cost of \$900.

### 9. POLICY

On the consent agenda is a motion to approve the second a final reading of the policies recommended by NEOLA.

# 10. CONSTRUCTION MANAGER

On the consent agenda is a motion to approve Touchstone CPM as the construction manager at risk.

# 11. PRACTICE FOOTBALL FIELD

On the consent agenda is a motion to approve the purchase of drainage installation for the practice football field from Field Source LLC in the amount of \$39,100.

# C. Advisory Items

None

# **D.** Informational Items

### 1. GRADUATION

We will have graduation ceremonies on May 19<sup>th</sup> at 1:00 p.m. in the high school gym. We will be graduating 51 seniors.

### 2. LAST DAY

The students last day will be May 22<sup>nd</sup> and teacher work day is May 23<sup>rd</sup>. We had a very successful school year and I want to thank our students, staff, and community.

### 3. TEACHER APPRECIATION

Teacher appreciation occurred on May 7<sup>th</sup>. I want to publically thank our teachers for their efforts and appreciate how they inspire our students each and every day.

### 4. FACILITY UPDATE

We have been working with Garmann Miller the past few weeks on the schematic design of the facility. This includes floor plan design, interiors, technology, etc...We will also start meeting with Touchstone CPM who was chosen as the Construction Manager for our project.