

**Marion Local Board of Education
High School Principal's Report
Mr. Tim Goodwin
March 11, 2024**

FFA:

FFA week was held in late February with various themes and activities including a “slushied” fundraiser.



Girls Basketball:

Congratulations to the girls team for winning the MAC and also a district championship.

Blood Drive:

The senior class sponsored a blood drive on February 28th. 31 units were collected.



Upcoming events:

- | | |
|-------------|-----------------------|
| March 12 | Juniors take ACT |
| March 14 | FFA Banquet |
| March 15 | End of 3rd Nine Weeks |
| March 15-20 | Band trip to FLA |

**Marion Local Board of Education
Elementary & Middle School Principal's Report
Kelli Thobe**

March 2024

- PTO's Read-A-Thon is taking place during the month of March. The PTO helps support our students in a variety of ways. Thank you to the PTO officers for their planning and execution of the Read-A-Thon, and all they do for Marion Local students and staff!
- 6th grade organized and completed the Iron Giraffe Challenge, a fundraiser for wells in Sudan. The students far exceeded their goal of \$1000.
- 8th Grade boys' basketball team ended their season as MAC Champions. Congratulations on their achievement!
- Thank you to community members, Judge Speelman and Ed Buschur, for taking time to come in to speak with our students. (Judge Speelman - Mrs. Giere's class, Ed Buschur - 4th grade)
- Junior High Quiz Bowl remains undefeated and will compete in the Junior High MAC competition on March 18.
- Junior High track is underway with 76 students participating.
- March is Music in our Schools month. Our students are fortunate to have the opportunity to participate in choir, band, and musical performances with the drama club. Thank you to Mr. Spettel, Ms. Kremer, Mrs. Koenig, Mrs. Brunswick, and Mrs. Tuentje for helping our students grow musically.
- March 18, Marion Local Elementary staff will be at Minster McDonald's for McTeacher night. Money raised from this event supports the activity fund.

Upcoming Events:

- March 22 & 23 - 5th/6th grade Play
- March 25 - 27 - Hope Squad week

Upcoming State Test schedule:

April 16 & 18 - ELA (grades 3-8)
April 30 & May 1 - Math (grades 3-8)
May 2 & 3 - Science (grades 5 & 8)

Treasurer's Report

March 11, 2024

Motion Items

- Monthly Financial Reports

Appropriations

- Decrease 001-0000 obj. 400 by \$25,000
- Increase 001-0000 obj 900 by \$25,000
- Increase Safety Grant 499-9124 by \$4,082.35

Estimated Resources

- Increase Safety Grant 499-9124 by \$4,082.35

Other Informational Items

Records Commission Meeting

- We will need to hold our annual records commission meeting. We will hold this in April at 6:45 before the regularly scheduled meeting. This committee includes Randy, Mike, and I. This meeting is held to approve all records disposed of in the last fiscal year. The only records we have disposed were within our records retention schedule or paper duplicates of items that are also maintained digitally.

IDEA Part B & Title I Public Hearing

- We will be holding a public hearing during the regular meeting to discuss district plans for the 2024-2025 school year for Title I and Individuals with Disabilities Education Act grants and allow for feedback regarding how the money is spent.

OASBO Conference

I will be out of the office April 16th through the 19th to attend the OASBO Conference in Columbus. Ryan will also be attending.

Ryan Goldschmidt

Ryan will be attending a few OASBO trainings starting in March. He will be spending a few days with me here in the district to start training until the end of the school year and then will be with us on a more consistent basis starting in June.

“Wisdom · Integrity · Service”

B. Motion Items March 2024

1. STAFFING

On the consent agenda is a motion to approve Ryan Goldschmidt as Treasurer effective August 1st and also approve the personal service contract effective March 15th on an as needed basis, accept the resignation of Connie Brunswick as Elementary Guidance Counselor, resignation of Tessa Kremer and Kim Stucke as cheerleading advisors, approve payment of the list of workers on the consent agenda for boys and girl’s tournament basketball games, and approve Doug Everman as a volunteer for the softball program.

2. OPEN ENROLLMENT

On the consent agenda is a motion to approve our open enrollment policy.

3. FIELD TRIPS

On the consent agenda is a motion to approve the 2nd grade field trip to the Ft. Wayne Zoo on May 8th and the Ag. Science field trip to the state FFA convention on May 2-3.

4. STUDENT HANDBOOK

On the consent agenda is a motion to approve the revisions made to the high school student handbook for the 24-25 school year.

5.FIBER NETWORK

On the consent agenda is a motion to approve the purchase of a new fiber network throughout the school at a cost of \$25,105 from Nu Wave Technology.

6. CLASSROOM RENOVATION BID

On the consent agenda is a motion to approve the bid from Baumer Construction to complete the renovation of the central office into two classrooms at a cost of \$159,600.

7. CONSTRUCTION MANAGER

On the consent agenda is a motion to approve the rankings of CMR's based off their qualifications for the purpose of sending out Request for proposals to these firms.

C. Advisory Items

None

D. Informational Items

FRANKLIN B. WALTER

The banquet takes place at the Mercer County ESC in Celina on April 3rd at 6:30. Please let me know if you plan to attend.

WINTER SPORTS TEAMS

I would like to congratulate our winter sports athletes and coaches on a successful season and wish our spring sports athletes the best as they begin their season.

FACILITY PROJECT UPDATE

We recently completed the ranking of our Construction Managers based on qualifications and those firms include Peterson, Touchstone, H.A. Dorsten, and Baumer Construction in combination with Grand Lake Building Co. Request for proposals are due March 28th and we hope to interview on April 15th.

SOLAR ECLIPSE

On Monday, April 8th the Marion Local school district will be closed due to the solar eclipse. We have communicated with county officials and others about the anticipated issues that may occur on that day, it has been decided to close school. We do not intend to be in session academically or any extra-curricular activities. What are the plans for the Board of Education meeting that evening at 7:00 p.m.?