

**MARION LOCAL BOARD OF EDUCATION  
TECHNOLOGY REPORT  
March 13, 2023**

**Professional Development**

- A list of sessions is available at <https://www.marionlocal.org/In-ServiceSchedule.aspx>

**Technology Purchases**

- PDQ Deploy and Inventory
- 8 Computers for the high school Art room

**Technology Issues/Concerns/Miscellaneous**

- Working on our Erate form 471 for FY23 school year.
- Starting to plan our summer maintenance tasks and purchases.
- The chart below shows the number of Chromebooks that have needed repaired since school started.

	<b>August</b>	<b>September</b>	<b>October</b>	<b>November</b>	<b>December</b>	<b>January</b>	<b>February</b>
Repairs/Problems	6	12	10	10	8	9	3
Broken Screens	4	5	4	1	1	5	0

**Marion Local Board of Education  
High School Principal's Report  
Mr. Tim Goodwin  
March 13, 2023**

**Juniors:**

The juniors attended the Career Connection at the Lake Campus on March 1st. This gave these students the opportunity to meet with local businesses about the careers available in our area. The entire class will take the ACT on the morning of March 14.

**FFA:**

Congratulations to Amber Wendel for placing 1st in the district in the proficiencies in Veterinary Science! Also, we recently had FFA week with various themes and activities including a “slushied” fundraiser.



**Swim:**

Congratulations to Kylie Niekamp for qualifying for the state swim meet in the 200 IM and the 100 Fly.



**Basketball:**

Congratulations to both the boys' and girls' teams for winning the MAC and district championship.

**Upcoming events:**

March 14	Juniors take ACT
March 17	End of 3rd Nine Weeks
March 21	FFA Banquet
April 12,13	ELA 2 End of Course Exams

Marion Local Board of Education  
Elementary Principal's Report  
Monday, March 13, 2023

1. Congratulations to Alayna Birt. Alayna is an 8<sup>th</sup> grader who was chosen among 50 other 8<sup>th</sup> graders throughout Mercer County in the Bar Association Essay Contest. Alaya was honored in an awards presentation at the Mercer County Courthouse last Friday afternoon. She won \$300 and has the honor of shadowing someone of her choice from Bar Association. I'd also like to thank Laura Wolters for her encouragement and help to have our students participate in this contest.
2. Congratulations also to Kara Dahlinghaus who was selected to play in the Wright State University Honors Band on February 18<sup>th</sup>. Thanks to
3. State assessments – we are working as a building staff in the month of March to identify any additional interventions students need to experience success on the upcoming assessments. These tests will be at the end of April and early May.
4. Track practice has been under way for a couple of weeks now. I would like to thank the coaching staff for working with our 90 7<sup>th</sup> & 8<sup>th</sup> graders.
5. Staffing – we are currently in the second round of interviews for our open 4<sup>th</sup> grade teaching position. There was an excellent pool of candidates to choose from for our first round of interviews. We will begin interviewing for our new K-2 Interventions Specialist next week.
6. 5<sup>th</sup>/6<sup>th</sup> grade play – is this coming weekend – the kids have been working very hard since January for their upcoming performances.

Upcoming:  
March 23 – 7<sup>th</sup> & 8<sup>th</sup> grade to Minster for Chris Herren assembly  
April 6-10 – Easter break

# **Treasurer's Report**

March 13, 2023

## **Motion Items**

- Monthly Financial Reports

## **Appropriations**

- Increase HS Principal Fund 018-9002 by \$10,000
- Increase Safety Grant 499-9123 by \$4,872.09
- Increase Safety Grant 599-9023 by \$200,000
- Increase Fifth Quarter Grant 461-9023 by \$5,504.58

## **Estimated Resources**

- Increase HS Principal Fund 018-9002 by \$10,000
- Increase Safety Grant 499-9123 by \$4,872.09
- Increase Safety Grant 599-9023 by \$200,000
- Increase Fifth Quarter Grant 461-9023 by \$5,504.58

## **Other Informational Items**

### **Records Commission Meeting**

- We will be holding our annual records commission meeting at 6:45 before the regularly scheduled meeting. This committee includes Randy, Mike and myself. This meeting is held to approve all records disposed of in the last fiscal year. The only records we have disposed were within our records retention schedule or paper duplicates of items that are also maintained digitally.

### **IDEA Part B & Title I Public Hearing**

- We will be holding a public hearing during the regular meeting to discuss district plans for the 2023-2024 school year for Title I and Individuals with Disabilities Education Act grants and allow for feedback regarding how the money is spent.

### **OASBO Conference**

I will be out of the office April 19<sup>th</sup> through the 21<sup>st</sup> to attend the OASBO Conference in Columbus.

## **Superintendent's Report**

### **A. Executive Sessions**

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, licensee, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

## *“Wisdom · Integrity · Service”*

### **B. Motion Items March 2023**

#### **1. STAFFING**

On the consent agenda is a motion to approve Kelli Thobe as Elementary Assistant Principal and also approve 5 transitional work days for her, approve the resignation of Jenny Dippold as HS student council advisor, approve Jane Homan as a classified sub, Abby Moeller as a volunteer for the track program, and approve June Moeller for payment for CPR class.

#### **2. OPEN ENROLLMENT**

On the consent agenda is a motion to approve our open enrollment policy.

#### **3. FENCE PURCHASE**

On the consent agenda is a motion to approve the purchase of a black vinyl coated chain link fence from Hess fencing at a cost of \$36,414. This will be installed around the football field and paid for by funds from the safety grant.

#### **4. WEIGHT ROOM PURCHASE**

On the consent agenda is a motion to approve the purchase of weight room equipment from Rogue at a cost of \$29,774. This purchase is to renovate the weight room with equipment that will allow us to make better use of the space and will be paid for by many different organizations within our district and also a donation from the Athletic Boosters.

#### **5. DONATION**

On the consent agenda is a motion to approve a donation of \$100 from Chickasaw Machine and Tool for the drama club. We would like to thank them for their support.

## **6. ROOF BID**

On the consent agenda is a motion to approve Treasurer, Amy Reineke to go out to bid for repairing a portion of the HS roof.

## **7. DONATION**

On the consent agenda is a motion to accept the donation from the Marion Open Golf Event of \$425 to both the boys' and girls' golf teams.

## **C. Advisory Items**

**None**

## **D. Informational Items**

### **FRANKLIN B. WALTER**

The banquet takes place at the Mercer County ESC in Celina on April 5th, 2023 at 6:30.

### **WINTER SPORTS TEAMS**

I would like to congratulate our winter sports athletes and coaches on a successful season and wish our spring sports athletes the best as they begin their season.

### **COMMUNITY MEETING**

The attendance at our community meeting on Monday, March 6<sup>th</sup> was amazing and we want to thank everyone that was able to attend and for providing us feedback. Anyone that wasn't able to attend and would like to learn more about the process we used, the proposed design, and proposed funding model can view this on our district website under "District News". We have posted a video recording, the presentation slides, and handouts guiding our community members on how to use the tax estimator.