

**MARION LOCAL BOARD OF EDUCATION  
TECHNOLOGY REPORT  
May 8, 2023**

**Professional Development**

- A list of sessions is available at <https://www.marionlocal.org/In-ServiceSchedule.aspx>
- Attended staff building meetings. Discussed classroom technology for the end of the school year.

**Technology Purchases**

- 100 Chromebook cases for 2023-2024 school year
- 4 Epson Projectors for classroom replacement

**Technology Issues/Concerns/Miscellaneous**

- Category 1 funding for the 2023-2024 school year has been approved. We will receive discounts on our internet charges.

**Marion Local Board of Education  
High School Principal's Report  
Mr. Tim Goodwin  
May 8, 2023**

**AMBE:**

Congratulations to Matt Scott and Kendra Tuente for being recognized by AMBE for their "20 Under 20" award!



**Prom:**

Prom was held on April 22nd . Thanks to the Junior Class and Mrs. Sue Bruns for coordinating this event. Congratulations to Cole Brunswick and Jocelyn Tuente for being named this year's king and queen.

**Musical:**

Congratulations to Connie Brunswick, Mandy Koenig, and the other helpers and all of the students for a wonderful rendition of *Sister Act*. An enormous amount of time and effort went into this production and it is much appreciated.

**FFA:**

Congratulations to Ava Evers, Maddie Goodwin, Joe Kunk, and Owen Siefring for earning their state degrees. Also- big congratulations to Ava Evers for being named a state officer!

**Teacher Appreciation Week:**

We are celebrating this week and I would like to thank our teachers for their talents and their every-day dedication to our students.

**Upcoming events:**

May 10	Senior Awards
May 17	Spring Arts Festival
May 19	Seniors last day/graduation practice
May 21	Graduation
May 24,25	Final Exams
May 25	Students last day
May 26	Teacher Records Day/Staff appreciation lunch

Marion Local Board of Education  
Elementary Principal's Report  
Monday, May 8, 2023

1. State testing: was completed last week. The students worked incredibly hard and were well prepared. I would like to thank Carol Bornhorst, our building testing coordinator who made sure all details with the tests were in place, Sue Bruns who had all of our special education accommodations ready, and all the staff for their preparation and providing a conducive environment for the kids.
2. Teacher appreciation week: is this week, we have a very dedicated staff who work countless hours for the kids. They are true professionals. Our community is lucky to have all of them working with our kids each day.
3. Drama production: We had numerous 7<sup>th</sup> and 8<sup>th</sup> graders participate in Sister Act. I would like to thank Connie Brunswick and Mandy Koenig for all their work preparing the students. Their performances were awesome!

Upcoming:

May 12: 5<sup>th</sup> grade wax museum, 8:30-10:00, football field

May 22: 8<sup>th</sup> grade graduation and awards assembly, 8:30am, elementary gym

May 25: Field day, noon

# **Treasurer's Report**

May 8, 2023

## **Motion Items**

### **Approve New Fund**

- Track Camp Fund 300-9013 for expense and revenue accounts.

## **Additional Motion Items**

### **Fund Transfer**

- Motion to approve remaining amount \$14,703.97 in the 002 fund and transfer to 003 Permanent Improvement fund as allowed and recommended by the AOS office.

### **Adjustment to Appropriations**

- Decrease Fund 001 object 600 by \$15,000
- Increase Fund 001 object 500 by \$15,000

### **Five Year Forecast**

- I will put the forecast in the Google Drive for you to review before the meeting.

### **Summer Camps & Coaches**

- Motion to approve summer camps and coaches.

### **Wellness Committee Request**

- Last month I presented the Wellness Committee request for the board to consider paying \$50 to any employee who participates and completes the Wellness Initiative challenge again for June 1, 2023 – May 31, 2024.
  - The plan will be the same as last year.

## **Other Informational Items**

### **2022 - 2023 Book Bills**

- 100% of K-8 book bills have been paid for the 2022-2023 school year.
- High School has one outstanding second semester bill in the amount of \$50.

## Superintendent's Report

### A. Executive Sessions

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, licensee, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

## *“Wisdom · Integrity · Service”*

### **B. Motion Items May 2023**

#### **1. STAFFING**

On the consent agenda is a motion to accept the resignation of Rick Thobe effective for retirement on December 31<sup>st</sup>, resignation of Sophia Hoelscher as Ag teacher, Marcia Tebbe as Aide, Gail Mueller as Asst. Tech coordinator, Noah Heitkamp as a cleaner, Pam Sietz Schulze as a part time cleaner, and Sue Bruns a junior class advisor. It is recommended to hire Renee Hartings as Food Service supervisor (Dietician) and Asst. Tech. coordinator, hire Greg Bruns as Ag. Education teacher, Jeanna Heitkamp as summer asst. tech. coordinator, Madison Sherrick as jr. high cheerleading advisor, and approve the extended days for the employees listed on the consent agenda. Finally, you are asked to approve payment to Becky Bruns for running the track timing system for the 2023 track season and approving the list of extended days for the staff listed on the consent agenda.

#### **2. CAREER TECH.**

On the consent agenda is a motion to approve that Marion Local will not be offering Middle School career technical programming in the 7<sup>th</sup> grade but will in the 8<sup>th</sup> grade for the 23-24 school year.

#### **3. WELLNESS**

On the consent agenda is a motion to approve payment of \$50 for employees who complete the wellness initiative program for 23-24.

#### **4. HANDBOOK REVISIONS**

On the consent agenda is a motion to approve changes to the high school student handbook for the 23-24 school year.

#### **5. FIELD TRIP**

On the consent agenda is a motion to retroactively approve the FFA field trip to the state convention that was held on May 4<sup>th</sup>, and approve the field trip for the band leadership to Cleveland.

## **6. CAMPS**

On the consent agenda is a motion to approve the Flyer Football camp, the Lady flyer Basketball camp, Summer Hoops Basketball camp, and the Volleyball camp. You are also asked to approve the list of camp advisors as listed on the consent agenda for each camp.

## **7. DONATION**

On the consent agenda is a motion to accept a donation of \$183 to the drama club for costumes.

## **8. ASSISTIVE TECHNOLOGY**

On the consent agenda is a motion to approve the assistive technology contract for the 23-24 school year for a cost of \$900.

## **9. POLICY**

On the consent agenda is a motion to approve the second a final reading of the policies recommended by NEOLA.

## **10. HIGH SCHOOL ROOF**

On the consent agenda is a motion to approve the purchase of roofing supplies from Shockman Lumber Co. at a cost of \$48,771.15.

## **C. Advisory Items**

**None**

## **D. Informational Items**

### **1. GRADUATION**

We will have graduation ceremonies on May 21<sup>st</sup> at 1:00 p.m. in the high school gym. We will be graduating 75 seniors.



## **2. LAST DAY**

The students last day will be May 25<sup>th</sup> and teacher work day is May 26<sup>th</sup>. We had a very successful school year and I want to thank our students, staff, and community.

## **3. TEACHER APPRECIATION**

Teacher appreciation occurred on May 2<sup>nd</sup>. I want to publically thank our teachers for their efforts and appreciate how they inspire our students each and every day.