#### MARION LOCAL BOARD OF EDUCATION TECHNOLOGY REPORT June 13, 2022

#### **Professional Development**

- Summer technology in-service opportunities are underway. Topics covered are
  - o You Can do that with Docs, Slides, and Sheets
  - o Google Tools for Struggling Students
  - o Get the most out of Google Classroom

#### **Technology Purchases**

- 20 Chromebook screens for student replacement
- 10 Chromebook batteries for student replacement
- 15 Chromebook power cords for student replacement

#### <u>Technology Issues/Concerns/Miscellaneous</u>

None

# Marion Local Board of Education High School Principal's Report Mr. Tim Goodwin June 13, 2022

#### **Graduation:**

Congratulations to the 70 members of the Class of 2022 and special recognition to valedictorian Kevin Partington and salutatorian Morgan Guggenbiller.

#### **Buckeye Girls State:**

Congratulations to Allison Bruns for going to Girls State this summer.

#### **State Track:**

Congratulations to athletes and coaches for a very successful season concluding with several All-Ohio honors. Special recognition goes to Molly Winner and Sammie Hoelscher for being state champion and runner-up, respectfully.

## **Upcoming events:**

June 13 FFA Officer Retreat

June 23,24 Senior Band Trip (Indianapolis)

Marion Local Board of Education Elementary Principal's Report Monday, June 13, 2022

#### **Student academic awards assembly:**

**Spelling Bee Winners**: Alyssa Homan, Hannah Rindler, Audrey Hess, Halle Schwieterman, and Josey Grady

Geography Bee Champion: Hayden Steinbrunner

Archie Griffin Award of Athletics and Character: Kamden Eifert and Aleah Pohlmann

Top Flyer: Chloe Bergman and Trey Goettemoeller

**4.0 award:** (for students who have earned a 4.0 GPA each quarter of 7<sup>th</sup> and 8<sup>th</sup> grade) Chloe Bergman, John Mescher, Dalton Pohlmann, and Hannah Rindler

#### Top student by subject:

- a. Math 7 Kiley Schoenlein
- b. Pre-Algebra Kara Dahlinghaus
- c. Alg la Isaac Bruns
- d. Alg I Brody Otte
- e. SS 7 Abraham Siefring
- f. SS 8 Hayden Steinbrunner
- g. Science 7 Isaac Moeller
- h. Science 8 Hannah Rindler
- i. ELA 7 Alyssa Homan
- j. ELA 8 Clara Homan
- k. Choir 7 Allie Moeller
- I. Choir 8 Brayden Mescher
- m. Band 7 Kendall Wells
- n. Band 8 Lydia Steinbrunner
- o. Art 7 Jayden Bruns
- p. Industrial Technology Wade Kremer
- g. PE 7 Molly Bruns, Seth Heitkamp
- r. PE 8 Asucena Pablo, Ethan Osterholt
- s. Agricultural Sciences Aaron Albers
- a. STEM Mason Hess

The Presidential Academic Achievement Award is given to 7<sup>th</sup> and 8<sup>th</sup> grade students who earn a cumulative grade point average of 3.0-3.5 for the silver award and a 3.501-4.0 for the gold award. An impressive 92% of our 8<sup>th</sup> grade students achieved one of these awards and 74% of our 7<sup>th</sup> graders won one of the awards.

<u>Congratulations:</u> to Jeanna Heitkamp for being one of four Ohio teachers who were awarded the 2022 Ohio Teaching Awards of Excellence in Mathematics. This comes with a \$1000 grant from the Martha Holden Jennings Foundation.

<u>Track:</u> Congratulations to the JH boys track team who were the MAC champions as well as taking first place at the Mercer County meet. The girls also won the Mercer County meet and took second place at the MAC meet. Thanks to Rod Pleiman, Sandy Bruns, and Alex Hemmelgarn who all helped coach.

<u>5<sup>th</sup> grade Wax Museum:</u> Was held outside on the football field this year and was a huge success. The kids did great and we had a huge turnout of parents and grandparents. I would like to thank the 5<sup>th</sup> grade teachers who take the time to help prepare the kids for this big event.

<u>Student behavior incentive trips:</u> On May 24<sup>th</sup> we took 112 of our 135 7<sup>th</sup> and 8<sup>th</sup> grade students to Skyzone Trampoline Park in Dayton. This day was set aside to reward students who had not earned five discipline checks or had any other detention in the second half of the school year. On that same day, we also took our 4<sup>th</sup>-6<sup>th</sup> graders who earned their quarterly reward to Eastview Park in Celina where they enjoyed pizza from Pizza Hut for lunch as well as many different park activities and games that afternoon.

**Field day:** I would like to thank Jeff Kaup and Greg Bruns who worked so hard to organize our annual field day that was held on Monday, May 23<sup>rd</sup>. The students had a great time and was a great end of year activity. The 8<sup>th</sup> graders enjoyed their clap out from the rest of the students at the end of the day. I would also like to thank all of the volunteers who came in that afternoon to help run all of the activities. It was a great end of the school year!

## **Treasurer's Report**

June 13, 2022

#### **Motion Items**

#### Exhibit 2

#### **Changes to Permanent Appropriations**

- Transfer the following advanced amounts to the General Fund 001 totaling \$40,000 from the following accounts:
  - o Fund 507 ESSER \$20,000
  - o Fund 572 Title I \$10,000
  - o Fund 590 Title II-A \$5,000
  - o Fund 584 Title IV-A \$5.000

#### **Additional Motion Items**

#### **Renewal of Emergency Tax Levy**

Resolution Determining to Proceed with Submission of a Renewal of our Emergency Tax Levy

## **Activity Budgets**

Approve the activity budgets for the 2022-2023 fiscal year.

## **College Credit Plus Stipends**

- Approve to pay stipends to the following employees for teaching a College Credit Plus course(s):
  - Lynne Yates \$500
  - Todd Ashbaugh \$500
  - Erica Schulze \$1,000

## Resolution to hire and consult with Lori Koch

➤ I am requesting that we hire Lori on an as needed basis for fiscal consulting at the rate of \$40 per hour. I don't anticipate many hours for this. However, there are different functions of this role that are done annually that I may need help on. I foresee needing her for the appropriation adjustment piece for a few hours. Being almost through my first year, I don't anticipate many hours for this. However, it's helpful to gain her perspective and guidance since she has been a Treasurer and served in Mercer County and more specifically at Marion Local. She has performed these functions within the redesign software and it is very different than the software that I used at my previous district. It's a very different concept. Having her is very helpful.

## General Property/Casualty, Liability and Bus Insurance

➤ I have received our quote from Stolly Insurance Group for the Ohio School Plan to provide our general liability, property and casualty and bus insurance. I will share that with you on the google drive. Our premium increased 2% (\$591) from the current year. Our property value increased by 5% (\$1,982, 145) from the current year. The Cyber insurance is a separate plan and premium of \$3,185. This is highly recommended as this threat is increasing at a high rate.

#### **Lunch Prices**

Lunch prices will remain at \$1.75 for grades K-8 and \$2.00 for grades 9-12 for 2022-2023 school year.

#### **Other Informational Items**

#### **Special Meeting in June**

We also need a special meeting at the end of June for a resolution for appropriation changes and revenue final changes for FY22 and to approve temporary revenue and appropriation for FY23. We can discuss dates and times that work best for at least three board members, if not all. I would like to meet the morning of Thursday, June 23<sup>rd</sup>, or some time on June 28<sup>th</sup> or June 29<sup>th</sup>. If you all could check your availability and then we could discuss and decide on a date and time at Monday's meeting that would be great. Thank you.

## Superintendent's Report

#### A. Executive Sessions

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, license, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

# "Wisdom · Integrity · Service"

## **B.** Motion Items June 2022

#### 1. STAFFING

On the consent agenda is a motion to accept the resignation of Sue Bruns as an Intervention Specialist/Special Ed. Supervisor and hire as Director of Students Services and Elementary Assistant principal. It is recommended to hire Laden Delawder as an Intervention Specialist and accept the resignation of Liz Mescher as an Instructional Aide. Finally, you are asked to approve hiring Lindsey Koenig as athletic Department secretary, Abby Bruns, Kelly Koenig, Scott Sommer, Caitlin Homan as summer school teachers, Ryan Homan as a boys basketball camp advisor, and approve FMLA for Eric Schulze.

#### 2. ADVISORS

On the consent agenda is a motion to approve the list of club and class advisors for the 22-23 school year.

## 3. ATHLETIC HANDBOOK

On the consent agenda is a motion to approve the athletic handbook for the 22-23 school year.

#### 4. INSURANCE

On the consent agenda is a motion to approve the Auto, General Liability, and Property and Casualty Insurance Policy for the 22-23 school year.

#### 5. ACTIVITY BUDGETS

On the consent agenda is a motion to approve activity budgets for the 22-23 school year as presented by the principals.

## 6. CC+

On the consent agenda is a motion to approve a \$500 stipend for each course to Lynne Yates, Todd Ashbaugh, and Erica Schulze, for teaching a CC+ course per our "Adjunct Faculty Program".

#### 7. FIELD TRIP

On the consent agenda is a motion to approve the band field trip for senior leadership to Indianapolis on June 23-24 and the Ag. Science field trip for FFA leadership to Tipp City on June 13<sup>th</sup>.

#### 8. SUB TEACHER PAYMENT

On the consent agenda is a motion to approve the sub teacher pay to \$100 a day for days 1-10, \$110 for days 11-60, and 61 + days to bachelor step 0 rate.

#### 9. ATHLETIC TRAINER

On the consent agenda is a motion to approve the contract with Rehabilitative Services for an Athletic Trainer for the 22-23 school year.

## C. Advisory Items

None

## **D.** Informational Items

#### **End to School Year**

I want to take this opportunity to thank the students, staff, and community for a wonderful 21-22 school year. Our communities support is greatly appreciated by the entire staff at Marion Local.

#### **Task Force**

We currently have approx. 35 volunteers for our task force to help provide insight on the future of Marion Local facility study. We will soon schedule meetings with this group.