

**MARION LOCAL BOARD OF EDUCATION  
TECHNOLOGY REPORT  
February 14, 2022**

**Professional Development**

- A list of sessions is available at <http://www.marionlocal.org/in-service-schedule.html>

**Technology Purchases**

- 6 Laptops for staff replacement
- 2 SMART Interactive Flat Panels for classrooms

**Technology Issues/Concerns/Miscellaneous**

- Filed our E-Rate form 471 for FY22 school year.
- Starting to plan our summer maintenance tasks and purchases.
- The chart below shows the number of Chromebooks that have needed repaired since school started.

	<b>August</b>	<b>September</b>	<b>October</b>	<b>November</b>	<b>December</b>	<b>January</b>
Repairs/Problems	4	24	9	7	8	7
Broken Screens	4	1	1	2	1	3

**Marion Local Board of Education**  
**High School Principal's Report**  
**Mr. Tim Goodwin**  
**February 14, 2022**

**Scheduling:**

Mrs. Dippold has met with all of the classes as a group and is now in the process of meeting with individuals regarding next year's schedule.

**8<sup>th</sup> Grade Orientation:**

Mrs. Dippold met with 8<sup>th</sup> grade students and their parents on Monday, January 31st. This meeting provided information on scheduling, graduation requirements, and general information about high school.

**Blood Drive:**

The Student Council hosted a blood drive on Wednesday, February 2nd. Around 25 units of blood were collected. Thanks to the Student Council and Mrs. Dippold for organizing this event.

**FFA:**

Congratulations to Ava Evers and Allison Dirksen for placing in the recent sub-district public speaking contest.

**Upcoming events:**

Feb 21	FFA field trip to MVP Dairy
Feb 24	FFA community breakfast
Mar 1	Juniors take ACT
Mar 3	Jrs to career connection at WSULC
March 7	Band Concert
March 12	Concert Band OMEA Contest

1. Spelling Bee – we held our local spelling bee on January 13<sup>th</sup>. Alyssa Homan took 1<sup>st</sup> place, Hannah Rindler, 2<sup>nd</sup> place, Audrey Hess 3<sup>rd</sup> place, Halle Schwieterman 4<sup>th</sup> place, and Josey Grady 5<sup>th</sup> place. Congratulations to these students. They will be representing Marion Local at the Mercer County Spelling Bee which will be held on Monday, February 28<sup>th</sup> at 7pm at Ft. Recovery Elementary.



2. 100<sup>th</sup> day of school – Thanks to all of our staff and students for their hard work and dedication to get us to this point. Even more enjoyable was the 101<sup>st</sup> day of school when we celebrated 101 Dalmations by having our 101 kindergarteners and their teachers dress for the day. There won't likely be another year we can celebrate having 101 kindergarteners.



3. Kindergarten registration – we are finishing the registration process for our incoming kindergarten class, the class of 2035. Currently we have 92 students registered for the 2022-2023 school year.

Upcoming:

- Feb 18 and 21 – President's Weekend holiday, no school
- Feb 23 – 2 hour delay for required PBIS training for K-8 staff

# **Treasurer's Report**

February 14, 2022

## **Motion Items**

### **Approve New Funds**

- Create new 499 account 499-9122 for \$4,704.53 for School Safety Grant.
- Create new 200 account for FCA which is 200-9712 for expenses and revenue.

## **Additional Motion Items**

### **035 Termination Benefits Transfer**

- Approve the transfer of severance pay funds to prepare for potential retirements. Funds to be transferred this year amount to \$10,802.41 which is 2.5% of total gross payroll for calendar year 2021 less fund carryover. This will result in a fund balance of \$106,875.51. We have had minimal retirements the last several years.

## **Other Informational Items**

### **Casino Tax Revenue**

- We received \$29,685.74 from casino tax on January 29<sup>th</sup>. This is up from the \$25,291.88 we received last year. For fiscal year 2021-2022 we received a total \$57,398.75 which is about \$20,000 more than last year. Also, this was an increase of \$10,000 from the \$47,221.91 we received in fiscal year 2019-2020 prior to the COVID pandemic. The next receipt will be at the end of August.

### **Records Commission Meeting**

- We will need to hold our annual records commission meeting. We typically do this in March at 6:45 before the regularly scheduled meeting. This committee includes Randy, Mike and I. This meeting is held to approve all records disposed of in the last fiscal year. The only records we have disposed were within our records retention schedule or paper duplicates of items that are also maintained digitally.

### **IDEA Part B & Title I Public Hearing**

- We will be holding a public hearing during the regular March meeting to discuss district plans for 2022-2023 for Title I and Individuals with Disabilities Education Act grants and allow for feedback regarding how the money is spent.

# Superintendent's Report

## A. Executive Sessions

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, license, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

## *“Wisdom · Integrity · Service”*

### **B. Motion Items February 2022**

#### **1. STAFFING**

On the consent agenda is a motion to accept the resignation of Lori Koch as Asst. Treasurer, Erica Schulze as J.V. Volleyball coach, and Beth Wells as Instructional Aide. You are asked to approve hiring Treva Fortkamp and Don Heitbrink as groundskeepers on an as-needed basis, approve Mary Lou Bruns as a classified substitute, and approve Trisha McMurray for tutoring. Finally, you are asked to approve stipends for Stephanie Kramer and Mandy Koenig for the High School drama, Mandy Koenig for the 5<sup>th</sup> and 6<sup>th</sup> grade drama, and approve Zach Bell as a volunteer for the track program.

#### **2. SCHOOL CALENDAR**

On the consent agenda is a motion to approve the school calendar for the 2022-2023 school year.

#### **3. CHAPEL HILL**

On the consent agenda is a motion to approve the contract with Chapel Hill preschool for the use of one room during the 2022-2023 school year at the amount of \$2,000.

#### **4. FARM LEASE**

On the consent agenda is a motion to approve the Farm Lease agreement with Dave Pohlman for 1 year consisting of 9 acres at \$225 per acre.

#### **5. TWO HOUR DELAY IN-SERVICE**

On the consent agenda is a motion to approve a scheduled two hour delay teacher in-service on Wednesday, February 23<sup>rd</sup>.

#### **6. TRANSPORTATION**

On the consent agenda is a motion to approve offering insurance benefits for regular bus route drivers at a pro-rated amount and also approve a \$250 or \$500 stipend for those drivers that meet the requirements for driving athletic, extra-curricular, or field trips.

## **7. FIELD TRIP**

On the consent agenda is a motion to approve the Ag. Science field trip to MVP Dairy and the high school band trip to Chicago.

## **8. FUNDRAISER**

On the consent agenda is a motion to retroactively approve the “fill the bucket” fundraiser that the NHS conducted for Rustic Hope.

## **9. ACTIVITY BUDGET**

On the consent agenda is a motion to approve the FCA activity budget.

## **10. PUBLIC RECORDS TRAINING**

On the consent agenda is a motion to approve Amy Reineke as the delegate for Jesse Rose and Phil Moeller.

## **11. DONATION**

On the consent agenda is a motion to accept a donation from Joint Township District Memorial Hospital of \$396 for basketballs.

## **12. OHSAA**

On the consent agenda is a motion to approve membership with OHSAA for the 2022-2023 school year.

## **13. GRANTS**

On the consent agenda is a motion to accept the safety grant and also the bus purchase grant. We will use the safety grant to repair the hardware on some doors at each building and use the bus purchase grant money to replace three older buses from our fleet.

## **C. Advisory Items**

**None**

## **D. Informational Items**

### **FRANKLIN B. WALTER**

The Franklin B. Walter banquet is April 6<sup>th</sup> at 6:30 at the new Mercer County ESC building. Please let me know if you would like to attend.

## **CALAMITY DAYS**

Currently we have used three calamity days.

## **ENROLLMENT**

We have obtained Baptism numbers from the Marion Catholic Community Cluster and St. Nicholas Catholic church in Osgood. In the table below are Baptism numbers in comparison to actual enrollment numbers. According to these numbers we foresee continued high enrollment in our future.

<u>Year</u>	<u>Total Baptisms</u>	<u>Kindergarten Year</u>	<u>Graduation Year</u>	<u>Enrollment</u>
2005			2024	50
2006			2025	76
2007			2026	62
2008			2027	72
2009		2015-2016	2028	58
2010	39	2016-2017	2029	55
2011	48	2017-2018	2030	71
2012	49	2018-2019	2031	63
2013	54	2019-2020	2032	78
2014	49	2020-2021	2033	71
2015	50	2021-2022	2034	101
2016	80	2022-2023	2035	96*
2017	73	2023-2024	2036	
2018	60	2024-2025	2037	
2019	58	2025-2026	2038	
2020	110	2026-2027	2039	
2021	91	2027-2028	2040	