

**MARION LOCAL BOARD OF EDUCATION  
TECHNOLOGY REPORT  
May 10, 2021**

**Professional Development**

- Summer technology in-services will be starting the end of May. A list of sessions is available at <http://www.marionlocal.org/in-service-schedule.html>
- Attended staff meetings at the elementary. Discussing classroom technology for the end of the school year.

**Technology Purchases**

- Aruba access points for the elementary building
- 5 monitors for CAD lab
- 2 Epson PowerLite projectors

**Technology Issues/Concerns/Miscellaneous**

- Category 1 and Category 2 ERate funding for the 2021-2022 school year has been approved. We will receive discounts on our internet charges, access points, and networking equipment.

**Marion Local Board of Education**  
**High School Principal's Report**  
**Mr. Tim Goodwin**  
**May 10, 2021**

**Prom:**

Prom was held on April 24<sup>th</sup>. Thanks to the Junior Class and Mrs. Sue Bruns for coordinating this event. Congratulations to Charles Huelsman and Samantha Pierron for being named this year's king and queen.

**Musical:**

Congratulations to Connie Brunswick, Mandy Koenig, Stephanie Kramer and all of the students for a wonderful rendition of *Cinderella*. An enormous amount of time and effort went into this production and it is much appreciated.

**FFA:**

Congratulations to Gabe Bruns, Robbie Buschur and Peyton Otte for earning their state degrees.

**Teacher Appreciation Week:**

We recently celebrated this week and I would like to thank our teachers for their talents and their every-day dedication to our students.

**Upcoming events:**

May 12	Senior Awards
May 19	Spring Arts Festival
May 21	Seniors last day/graduation practice
May 23	Graduation
May 26,27	Final Exams
May 27	Students last day
May 28	Teacher Records Day/Staff appreciation lunch

Marion Local Board of Education  
Elementary Principal's Report  
Monday, May 10, 2021

1. I would like to congratulate Hope Rethman and Erica Oldiges who have worked to secure funding for a new book room for next year. I would also like to thank Osgood State Bank for funding a portion of this project. Hope and Erica have also completed an application for a Martha Holden Jennings grant to expand the literature selections.
2. State testing: was completed on April 30<sup>th</sup>. The students worked incredibly hard and were well prepared. I would like to thank Carol Bornhorst, our building testing coordinator who made sure all details with the tests were in place, Sue Bruns who had all of our special education accommodations ready, and all the staff for their preparation and providing a conducive environment for the kids.
3. Teacher appreciation week: was last week, we have a very dedicated staff who work countless hours for the kids. They are true professionals. Our community is lucky to have all of them working with our kids each day.
4. Drama production: We had several 7<sup>th</sup> and 8<sup>th</sup> graders participate in Cinderella. I would like to thank Connie Brunswick, Mandy Koenig, and Stephanie Kramer for all their work preparing the students. Their performances were awesome!

Upcoming:

May 14: 5<sup>th</sup> grade wax museum, 8:30-10:00, football field

May 25: 8<sup>th</sup> grade graduation and awards assembly, 8:30am, elementary gym

May 26: Field day, noon

May 27: Final student day

May 28: Final teacher day

# **Treasurer's Report**

May 10, 2021

## **Motion Items**

### **Changes to Permanent Appropriations**

- Increase College Credit Plus \$40,000
- Increase State Examiner Charge \$2,000
- Increase 019 Other Grants \$1,836 for Osgood State Bank Grant

### **Changes to the Certificate of Estimated Resources**

- See additional report for General Fund changes
- Increase 019 Other Grants \$1,836 for Osgood State Bank Grant

## **Additional Motion Items**

### **Five Year Forecast/ Estimated Resources & Permanent Appropriations**

- I will put the forecast along with my assumptions in the Google Drive for you to review before the meeting.
- I reviewed the appropriation and revenue accounts to determine where adjustments were needed. The majority of the revenue changes were in real estate taxes collected, state funding due to the Governor's changes, special education excess costs reimbursement, open enrollment, casino tax and miscellaneous income due to receiving BWC Rebate. As for expenses, the largest increase was in purchased services due to College Credit Plus expenses and then in Other Objects due to adding additional funds for encumbrances in State Examiner Charges. Other accounts could be increased or decreased but I am not going to make any changes at this point.

### **Job Description/Hire Assistant Treasurer**

- Motion to approve a new job description to add an Assistant Treasurer along with a motion to hire Lori Koch as the Assistant Treasurer per the established contract.

### **Summer Camps & Coaches**

- Motion to approve summer camps and coaches.

### **Wellness Committee Request**

- Last month I presented the Wellness Committee request for the board to consider paying \$50 to any employee who participates and completes the Wellness Initiative challenge again for June 1, 2021 – May 31, 2022.
- The plan will be very similar to last year but we did make the following changes under "Complete 2 of the following activities":
  - Allow them to participate in ANY health fair not just Marion Local's
  - Added "Complete Patient Authorized Direct Access Testing (general health screening tests without a doctor's note)"
  - Added "Successfully complete an EPC Challenge"

## **Other Informational Items**

### **2020 - 2021 Book Bills**

- 100% of K-8 book bills have been paid for the 2020-2021 school year.
  
- There is only 1 high school semester book fee of \$8 outstanding but Barb has continued to ask him when it will be paid. Their final report card will be held until it is paid.

# Superintendent's Report

## A. Executive Sessions

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, license, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

## *“Wisdom · Integrity · Service”*

### **B. Motion Items May 2021**

#### **1. STAFFING**

On the consent agenda is a motion to accept the resignation of Julie Overman as a teacher and her supplemental contracts, accept the resignation of Jayme Goettemoeller as co-jh cheerleader advisor, approve a one year contract for Amanda Wendel as part-time asst. elem. Principal, approve Allison Heitkamp as Asst. band director, and hire Samantha Pierron, Lauren Kramer, Kristen Bergman, Carson Holdheide, and Nicole Franck as summer maintenance employees. You are asked to hire Natalie Pohl as a summer technology employee, approve Nick Tangeman as a volunteer for the track program, approve the Asst. Treasurer job description, and approve Lori Koch as Asst. Treasurer. You are asked to approve the transfer of Bev Seger to the position of Study hall monitor, cashier, media center aid, and instructional aid, approve Beck Bruns for running the track timing system, and approve band camp volunteers... Troy Bruggeman and Ashley Schneider. The following employees are recommended for extended service days for the 21-22 school year as presented on the consent agenda: Matthew Begley, Carol Bornhorst, Sue Bruns, Lisa Brunswick, Jenny Dippold, Matt Elsass, Brad Spettel, and Amanda Wendel. Finally, you are asked to approve the summer camps and coaches as listed on the consent agenda.

#### **2. CAREER TECH.**

On the consent agenda is a motion to approve that Marion Local will not be offering Middle School career technical programming in the 7<sup>th</sup> grade but will in the 8<sup>th</sup> grade for the 21-22 school year.

#### **3. WELLNESS**

On the consent agenda is a motion to approve payment of \$50 for employees who complete the wellness initiative program for 21-22.

#### **4. HANDBOOK REVISIONS**

On the consent agenda is a motion to approve changes to the student handbooks for the 21-22 school year.

#### **5. ATHLETIC TRAINING**

On the consent agenda is a motion to approve the contract with Rehabilitative Services, Inc. for a certified athletic trainer for the 21-22 school year at a cost of \$0.

#### **6. FIELD TRIP**

On the consent agenda is a motion to approve the FFA field trip for the Ohio FFA camp in Carrollton on July 12-16, approve the Disney World, Florida trip for the band, and the Washington D.C. trip for next years 8<sup>th</sup> grade class.

#### **7. ASSISTIVE TECHNOLOGY**

On the consent agenda is a motion to approve the assistive technology contract for the 21-22 school year for a cost of \$900.

#### **8. OHSAA**

On the consent agenda is a motion to approve membership with the OHSAA for the 21-22 school year.

#### **9. DONATION**

On the consent agenda is a motion to accept a donation of \$325 to the art club from the Moeller Brew Barn, a donation of \$500 to the Drama Club, a donation of \$3,072 from the Athletic Boosters for laptops to be used for swimming and track programs, a donation to our library from the Mercer County Civic Foundation for \$2,000, and a donation of \$1,836 from the Osgood Foundation Grant for a grant for the elementary book room.

#### **10. POLICIES**

On the consent agenda is a motion for the second and final reading of the policies as recommended by NEOLA.



## **11. NEGOTIATIONS**

On a separate resolution is a motion to approve the Negotiated agreement between the Marion Local Board of Education and the MLEA that will be effective July 1, 2021 through June 30, 2024.

### **C. Advisory Items**

**None**

### **D. Informational Items**

#### **1. GRADUATION**

We will have graduation ceremonies on May 23<sup>rd</sup> at 1:00 p.m. in the high school gym. We will be graduating 76 seniors. We have developed plans to provide each graduate with a number of tickets for invited guests.

#### **2. LAST DAY**

The students last day will be May 27<sup>th</sup> and teacher work day is May 28<sup>th</sup>. I am extremely pleased with what was accomplished this school year and that we are able to finish it with students in the building.

#### **3. TEACHER APPRECIATION**

Teacher appreciation occurred on May 4<sup>th</sup>. I want to publically thank our teachers for their efforts and how proud I am that they overcame all obstacles in their way to make this high achieving school year.