#### MARION LOCAL BOARD OF EDUCATION TECHNOLOGY REPORT Mach 15, 2021

#### **Professional Development**

 A list of sessions is available at http://www.marionlocal.org/in-serviceschedule.html

#### **Technology Purchases**

- Website Domain Renewal
- 130 Chromebook Cases
- GoGuardian Software Renewal

#### **Technology Issues/Concerns/Miscellaneous**

• Planning to purchase Dell Chromebook model 3100 for 5th and 9th grade students for the 2021-2022 school year.

# Marion Local Board of Education High School Principal's Report Mr. Tim Goodwin March 15, 2021

#### **Tri-Star Success:**

Congratulations to Katie Mescher for receiving a Gold Medal at the SW Ohio Regional SkillsUSA competition in Medical Math. Katie is in the Med Prep program at Tri-Star.

## **Cheerleading:**

Congratulation to the cheer squad on their season and in virtually competing in the State Cheer competition. It has been a tough year for cheerleaders and I would like to commend them on their efforts.

#### **Spring Sports Update:**

This spring we have 75 students out for track (52 boys, 23 girls). Baseball and Softball both have 14 students participating.

# **Upcoming events:**

March 19 End of 3<sup>rd</sup> Nine Weeks March 23 Juniors take ACT

March 23 FFA Banquet

April 12,13 ELA 2 End of Course Exams

Marion Local Board of Education Elementary Principal's Report Monday, March 15, 2021

- 1. State assessments are soon approaching. Our schedule for when the students will take the tests are as follows:
  - a. April 14 ELA part 1, grades 3-8
  - b. April 15 ELA part 2, grades 3-8
  - c. April 27 Math, part 1, grades 3-8
  - d. April 28 Math, part 2, grades 3-8
  - e. April 29 Science, part 1, grades 5 & 8
  - f. April 30 Science, part 2, grades 5 & 8
- 2. New reading series our 1<sup>st</sup> 4<sup>th</sup> grade teachers have decided to upgrade our current series to the 2020 edition. We are at the end of a 6-year contract. After exploring our reading series on the market, we feel Wonders will continue to offer the rigor our students need to excel in reading.
- 3. Track practice has been under way for a couple of weeks now. I would like to thank Rod Pleiman, Sandy Bruns, Matt Schmackers, and Alex Hemmelgarn coach these students. There are currently 79 students in the program.

Upcoming:

March  $19-20-5^{th}$  and  $6^{th}$  grade play March  $23-25-3^{rd}$  grade after school STEM sessions

April 1-5 – Easter vacation

# **Treasurer's Report**

March 15, 2021

#### **Motion Items**

#### **Permanent Appropriations**

- Increase Supplies \$10,000 for Elementary Reading Textbooks for Grades 1-4
- Create new 019 account 019-9121 for \$2,000 for Lego League Grant from Honda
- Decrease Fund 516 Title VI-B \$7.43 to match allocation
- Increase Fund 572 Title I \$1,500.70 due to additional allocations
- Decrease Fund 587 Early Childhood IDEA \$0.02 to match allocation
- Increase Fund 590 Title II-A \$32.82 due to additional allocations
- Increase Fund 599 Title IV-A \$35.31 due to additional allocations

#### **Estimated Resources**

- Create new 019 account 019-9121 for \$2,000 for Lego League Grant from Honda
- Decrease Fund 516 Title VI-B \$7.43 to match allocation
- Increase Fund 572 Title I \$1,500.70 due to additional allocations
- Decrease Fund 587 Early Childhood IDEA \$0.02 to match allocation
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## **Other Informational Items**

## **Records Commission Meeting**

➤ We will be holding our annual records commission meeting at 6:45 before the regularly scheduled meeting. This committee includes Randy, Mike and myself. This meeting is held to approve all records disposed of in the last fiscal year. The only records we have disposed were within our records retention schedule or paper duplicates of items that are also maintained digitally.

## **IDEA Part B & Title I Public Hearing**

➤ We will be holding a public hearing during the regular meeting to discuss district plans for the 2021-2022 school year for Title I and Individuals with Disabilities Education Act grants and allow for feedback regarding how the money is spent.

## **Open Enrollment**

- ➤ Our net open enrollment has increased \$8,709.94 for 2020-2021 compared to 2019-2020. This is a net increase of 0.47 FTE.
- ➤ Kindergarteners: 10 coming into the district and 3 leaving the district
- ➤ We just received notification that 4 students from Minster will be moving into our district but will continue to enroll at Minster for the remainder of the school year.

The district of enrollment for 2021-2022 has not been decided yet. It includes students in  $11^{th}$ ,  $10^{th}$ ,  $8^{th}$  and  $7^{th}$  grades.

	2020-2021	2019-2020	Difference
FTE - Coming In	61.07	56.63	4.44
FTE - Going Out	(13.17)	(9.20)	(3.97)
Net FTE	47.90	47.43	0.47
Dollares - Coming In	\$ 365,472.36	\$ 334,021.71	\$ 31,450.65
Dollars - Going Out	\$ (77,865.46)	\$ (55,121.75)	\$ (22,743.71)
Net Open Enrollment Dollars	\$ 287,606.90	\$ 278,899.96	\$ 8,706.94

# **Superintendent's Report**

## A. Executive Sessions

The Board and its committees and subcommittees reserve the right to meet privately in executive session solely to discuss one (1) or more of the following issues exempted from public sessions:

- A. consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, official, or student
- B. investigation of charges or complaints against a public employee, official, license, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session
- C. consideration of the purchase of property or sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest
- D. discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action
- E. preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment
- F. matters required to be confidential by Federal law or rules or State statutes
- G. specialized details of security arrangements where disclosure might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of law

No official action may be taken in executive session. R.C. 121.22

Collective bargaining meetings between employers and employee organizations are private and not subject to R.C. 121.22. R.C. 4117.21

An executive session will be held only at a regular or special meeting. After the meeting is convened, any member may make a motion for an executive session, and must state the purpose or purposes of the session by citing one (1) or more of the reasons set forth above. If the session is to discuss a personnel matter listed in paragraph A above, the particular subject for which the session has been called must be identified in the motion. The motion does not need to name the person. Upon receiving a second to the motion and a majority roll-call vote of those present and voting, the chairperson shall declare the Board in executive session.

In keeping with the confidential nature of executive sessions, no member of the Board, committee or subcommittee shall disclose the content of discussions that take place during such sessions.

All members of the Board, committee or subcommittee are entitled to attend executive sessions. The Board, committee or subcommittee may invite any other person to attend an executive session.

# "Wisdom · Integrity · Service"

### **B.** Motion Items March 2021

#### 1. STAFFING

You are asked to accept the resignation of Margaret Kuck as Co-j.h. student council advisor.

#### 2. OPEN ENROLLMENT

On the consent agenda is a motion to approve our open enrollment policy.

#### 3. CHROMEBOOK PURCHASE

On the consent agenda is a motion to approve the purchase of 142 Chromebooks from Sterling.

#### 4. TEXTBOOK PURCHASE

On the consent agenda is a motion to approve the purchase of first through fourth grade reading series textbooks from McGraw Hill.

### 5. CLASSROOM ADDITION

On a separate resolution there is a motion to accept the bid from H.A. Dorsten, Inc. for the classroom addition to take place starting approx. March 29<sup>th</sup> for a total cost of \$1,668,380. That amount includes four alternates which include the bus parking lot, interior finishes and upgrades, using Belden Brick, and loose furnishings for the classrooms and extended learning area.

# C. Advisory Items

None

# **D.** Informational Items

#### FRANKLIN B. WALTER

The banquet takes place at Romer's Catering in Celina on April 7th, 2021 at 6:30.

# WINTER SPORTS TEAMS

I would like to congratulate our winter sports athletes and coaches on a successful season and wish our spring sports athletes the best as they begin their season.

# **TRACK:**

We have scheduled Bid opening for the track on April 6<sup>th</sup>.